



*Vision: Transforming lives through learning.*

**DEC CHARGE:** The District Executive Council (DEC) serves in an advisory capacity to the Chancellor. DEC advises the Chancellor on District policy development and governance issues, and on matters referred to the council by the colleges, District Services, and/or college/District standing councils or committees. DEC reviews and recommends items for the Governing Board meeting dockets.

**DISTRICT EXECUTIVE COUNCIL**

**MEETING AGENDA**

Monday, August 31, 2015, 1:00–2:30 PM  
Cuyamaca College, Student Center, Room I-209

Chair: Chancellor	Cindy Miles	<input type="checkbox"/>	Confidential Admin Rep.	John Valencia	<input type="checkbox"/>
VC Business Services	Sue Rearic	<input type="checkbox"/>	Confidential Employees Rep.	Cheryl Detwiler	<input type="checkbox"/>
VC Human Resources	Tim Corcoran	<input type="checkbox"/>	Academic Senate President-CC	Alicia Muñoz	<input type="checkbox"/>
President-GC	Nabil Abu-Ghazaleh	<input type="checkbox"/>	Academic Senate President-GC	Tate Hurvitz	<input type="checkbox"/>
Interim President-CC	Wei Zhou	<input type="checkbox"/>	Classified Senate President	Yvette Macy	<input type="checkbox"/>
ASGCC President	Mariah Moschetti	<input type="checkbox"/>			
ASGC President	Baredu Morka	<input type="checkbox"/>	<b>Also Present:</b>		
AFT Representative	Jim Mahler	<input type="checkbox"/>	Recorder	Rosie Ibarra	<input type="checkbox"/>
CSEA President	Rocky Rose	<input type="checkbox"/>			
Admin Assoc. President	Michael Copenhaver	<input type="checkbox"/>			

**Convened:**

Discussion items	Action/Follow-Up
<p>A. Review of Governing Board Dockets:</p> <ul style="list-style-type: none"> <li>Tuesday, September 1, 2015, 4:00-5:00 p.m. Board/DSP&amp;BC Adoption Budget Workshop, Cuyamaca College Student Center, Room I-207</li> <li>Tuesday, September 8, 2015, Governing Board Docket 4:00 p.m., Cuyamaca College Tutoring Center tour</li> </ul>	
<p>B. Board Policies/Administrative Procedures</p> <p><b>Third Read</b></p> <ul style="list-style-type: none"> <li><a href="#">BP/AP</a> 3280 Grants</li> <li><a href="#">BP/AP</a> 3600 Auxiliary Organizations</li> </ul> <p><b>First Read</b></p> <ul style="list-style-type: none"> <li><a href="#">BP/AP</a> 3525 Skateboards, Roller Skates, Bicycles, and Other Recreational Wheeled Vehicles</li> <li><a href="#">BP</a> 3530 Weapons on District Property</li> <li><a href="#">BP/AP</a> 6530 District Vehicles</li> <li><a href="#">BP/AP</a> 7600 Public Safety Department</li> </ul>	
<p>C. Next Meeting</p>	<p><b>Monday, October 12, 2015, 1:00–2:30 PM, Grossmont College, Griffin Gate</b></p>